

**SAMADHI PADA
sutras 16-18**

**16 tatparam purusa khyateh guna vaitrsnyam
= the ultimate is Self-realisation disinterest in manifestation**

tat = that

param = ultimate, highest, supreme

tatparam = the ultimate

purusa = Self

khyateh = vision, understanding, realisation

purusha-khyateh = Self-realisation

**guna = dynamic of consciousness, movement of consciousness,
manifestation**

vaitrsnyam = disinterest

**17 vitarka vichara ananda asmita rupa anugamat samprajnatah
= deep insight becoming intimate with cognition perception delight and
individuation**

vitarka = cognition

vichara = perception

ananda = delight (the subtle presence of consciousness within all experience)

asmita = individuation (the subtle identification of consciousness with its organism)

rupa = form

anugamat = connect to

rupanugamat = to connect with the form of, to become intimate with

sam = with, together
prajna = insight
samprajnatah = deep insight

18 virama pratyaya abhyasa purvah samskara sesah anyah
= subliminal impulses of other residual imprints absorbed by prior presence

virama = stop, halt, absorb
pratyaya = subliminal impulses (that underpin perceptions)
abhyasa = presence
purvah = previous, prior
samskara = subliminal imprint (unconscious trace of past experience)
sesah = residual
anyah = other