

SAMADHI PADA

sutra 24-26

24 klesa karma vipaka asayaih purusa visesah isavarah
= the Source is the essence of the Self untouched by the causes of suffering
and the effects of action

klesa = cause of suffering, hindrance, fetter

karma = action

vipaka = ripening, fruition

asayaih = deposit

purusa = Self

visesah = differentiation, essence

is = power, master

vara = choose

isavarah = the Source

25 tatra niratisayam sarvajna bijam
= the source is the origin of transcendental omniscience

tatra = that (the source)

niratisayam = beyond the highest, transcendent

sarvajna = all knowing, omniscient

bijam = seed, source, origin

26 sa purvesam api guruh kalena anacavvhedat
= untouched by time it is the guru of the ancients

sa = that

purvesam = of those who came before, the ancients

api = also

guruh = illuminator, teacher, guru

kalena = by time

anacavvhedat = unlimited, unrestricted, untouched