

SADHANA PADA
sutras 23-25

23 sva svami saktyoh svarupa upalabdhi hetuh samyogah
= the apparent power of the owner and the owned is caused by their being established in relationship

sva = own, owned

svami = owner

saktyoh = power

sava = own

rupa = form

svarupa = own form, apparent

upalabdhi = apprehension, appearance

hetuh = caused

samyogah = correlation, relationship

24 tasya hetuh avidya
= this is caused by delusion

tasya = of this, from this

hetuh = cause, reason

a = negation

vidya = seeing (clearly)

avidya = delusion

25 tad abhavat samyoga abhavah hanam tad drseh kaivalyam
= this (delusion) disappears when that correlation disappears into the (clear) seeing of otherlessness

tad = this, that

abhavat = disappearance

samyoga = correlation, relationship

abhavah = disappearance

hanam = termination, end

drseh = seeing

kaivalyam = aloneness, otherlessness

it is only the delusion that there are individual objects and agents that prevents the clear seeing upon which freedom depends.